



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

March 12, 2024

7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Greg Neff, Chairperson Randy Imhausen, Vice Chairperson
 Brian Kahre Jamie Scanlon Rusty Fogel

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
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I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair

JUSTIN C. JONES – MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT

KEVIN SCHILLER, County Manager

- III. Approval of Minutes for February 13, 2024 {For possible action)
- IV. Approval of the Agenda for March 12, 2024 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 6. Receive a report from BLM regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Clark County Administrative Services on any updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: April 9, 2024.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

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 KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

February 13, 2024

Minutes

Board/Council Members: Greg Neff, Chairperson
Randy Imhausen, Vice Chairperson
Brian Kahre
Rusty Fogel
Jamie Scanlon

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:30 pm by Gregg Neff, Chairperson. Randy Imhausen, Brian Kahre, Jamie Scanlon, and Rusty Fogel were present.
- II. Public Comment
There was none
- III. Approval of Minutes for January 9, 2024.
Moved by: Randy Imhausen
Action: Approved
Vote: 5-0/Unanimous
- IV. Approval of Agenda for February 13, 2024.
Moved by: Brian Kahre
Action: Approved
Vote: 5-0/Unanimous
- V. Informational Items
 1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of January.**
 2. Receive a report from Metro; **none**
 3. Received a report from Sandy Valley School; **Brian announced the Senior Trip status and info on the Basketball Tournament, Electra added information on the Senior Trip fundraising.**
 4. Receive a report from Parks and Recreation; **Shawna announced her activities were posted and the Pickle Ball lines were now on the Basketball Court, she has nets and balls.**
 5. Received a report from Valley Electric; **Kevin McMahan gave an update on VEA, including stopping free broadband for board members, grants for battery storage, their CEO retiring,**

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fiber optics, ACP Program, Junior Class leadership program, and announced the annual meeting for March 16 at Sandy Valley Senior Center.

6. Received a report from BLM; **none**
7. Received a report from County Administration; **Meggan Holzer reported the engineers are working on the designs for the pass, she is working on an animal vaccine clinic for the Spring, and wants to do a Pickle Ball event.**

VI. Planning and Zoning

1. UC-23-0880-KABOLI MICHAEL:

USE PERMIT to waive paving requirement for outside storage.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) setbacks; 2) parking lot striping and paving; 3) eliminate pedestrian walkways; 4) parking lot landscaping; 5) eliminate sidewalks and landscaping; 6) eliminate landscape and wall buffer; 7) eliminate trash enclosure; 8) full off-site improvements; and 9) allow modified street standards.

DESIGN REVIEW for an outside storage yard in conjunction with a warehouse on 2.2 acres in an M-1 (Light Manufacturing) Zone. Generally located on the east side of Artesia Street and the north side of Oregon Avenue within Sandy Valley. JJ/mh/syp (For possible action)

Moved by: Brian Kahre

Action: Approved all waivers with additional screening on the South property.

Vote: 5-0/Unanimous

02/21/24 BCC

VII. General Business

None

VIII. Comments by the General Public; **Gail Beckman reported that she put out an Annual Calendar which included a BBQ for Cinco De Mayo and Open Mic at the Idle Spurs.**

IX. Next Meeting Date: **March 12, 2024**

X. Adjournment; **the meeting was adjourned at 8:20 pm.**

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